

03-08-02

A

Attorney Docket No. WNPLS-002A

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)	
Tsangto Chai)	Art Unit: To Be Determined
)	
Serial No.: To Be Determined)	Examiner: To Be Determined
)	
Filed: March 5, 2002, Herewith)	
)	
For: Easily Constructable and)	
Collapsible Portable Tents)	

J1040 U.S. PTO
10/092852
03/05/02

Transmittal of Utility Patent Application

Express Mail Label No: EL921452646US

Box Patent Application
Commissioner for Patents
Washington, D.C. 20231

Dear Sir:

Transmitted herewith for filing pursuant to 37 CFR 1.53 is a utility patent application entitled "Easily Constructable and Collapsible Portable Tents", which consists of:

11 pages of written specification;

1 page of Abstract;

25 claims (5 pages); and

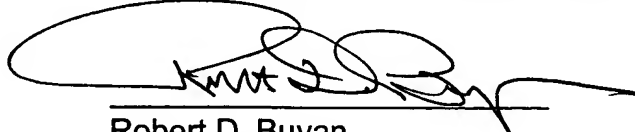
6 sheets of drawings (Fig. 1-12).

Also enclosed is a completed Application Data Sheet (2 pages).

Applicant(s) hereby request that the above-referenced patent application, filed concurrently herewith, **NOT BE PUBLISHED** under 35 U.S.C. §122(b). In making this

request, applicants certify that as presently determined, the invention disclosed in the application has not and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication at 18 months after filing.

Respectfully submitted,
STOUT, UXA, BUYAN & MULLINS, LLP

A handwritten signature in black ink, appearing to read 'R. Buyan', is written over a horizontal line.

Robert D. Buyan
Registration No. 32,460

Date: March 5, 2002

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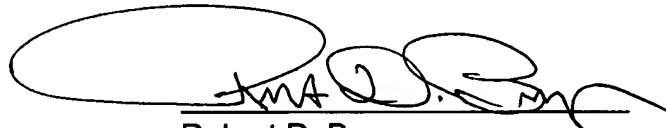
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CERTIFICATE OF MAILING

I hereby certify that the above-identified application for a patent consisting of a specification (a total of 17 pages including 25 Claims (5 pages), 6 sheets of drawings (Figs. 1-12), and an Abstract of 1 page), a transmittal letter of 2 pages, an Application Data Sheet of 2 pages and a return postcard are being deposited with the United States Postal Service under 37 CFR § 1.10 on March 5, 2002 and is addressed to Box Patent Application, Commissioner for Patents, Washington, D.C. 20231.

Respectfully submitted,

STOUT, UXA, BUYAN & MULLINS, LLP



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